



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

AUG 4 5 21 PM '58

Know All Men by These Presents:

That I, Barbara M. Williamson Poe, in the State aforesaid, in consideration of the sum of Two Thousand and No/100 (\$2,000.00)----- DOLLARS, and assumption of the loan hereinbelow referred to to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William H. Cochran and Jo Ann D. Cochran, their heirs and assigns forever,

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the southeastern side of Foxhall Road and being known and designated as Lot No. 203, Section A, of Woodfields, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "W, Page 75 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Foxhall Road at the joint front corner of Lots Nos. 202 and 203 and running thence along the line of Lot No. 202 S. 89-45 E. 201 feet to an iron pin in the center of a branch; thence along said branch as the line S. 15-47 W. 121 feet to an iron pin at the joint rear corner of Lots Nos. 203 and 204; thence with the line of Lot No. 204 N. 74- 13 W. 176 feet to an iron pin on the southeastern side of Foxhall Road at the joint front corner of Lots Nos. 204 and 203; thence along the southeastern side of Foxhall Road N. 50-15 E. 70 feet to the beginning corner.

The above described property is the same conveyed to me by Thomas M. Poe, Jr. by deed dated January 11, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Book 590, Page 540.

As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by Thomas M. Poe, Jr. to C. Douglas Wilson & Co. in the original amount of \$6,150.00 dated October 21, 1949 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 441, at Page 162.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of August in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of [Signatures] (Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County Personally appeared before me J. B. Henry and made oath that he saw the within named grantor(s) Barbara M. Williamson Poe sign, seal and as her act and deed deliver the within written deed, and that he with J. R. Mann witnessed the execution thereof. Sworn to before me this 4th day of August A. D. 19 58. [Signature] (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 4th day of August 19 58 at 8:21 P. M., No. 3442



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